their behalf, that He who has power to deliver, may save the poor Indian from misery, ignorance and perdition.

## CHAPTER IX.

In the summer following my mother's death (1830,) I was converted. The following are the circumstances connected with my conversion. My father and I attended a camp meeting near the town of Colbourne. On our way from Rice Lake, to the meeting, my father held me by the hand, as I accompanied him through the woods. Several times he prayed with me, and encouraged me to seek religion at this camp meeting. We had to walk thirty miles under a hot sun, in order to reach the place of destination. Multitudes of Indians, and a large concourse of whites from various places, were on the ground when we arrived. In the evening, one of the white preachers (Wright, I believe was his name,) spoke; his text was, "For the great day of His wrath is come, and who shall be able to stand." He spoke in English, and as he closed each sentence, an Indian preacher gave its interpretation. He spoke of the plain and good road to heaven; of the characters that were walking in it; he then spoke of the bad place, the judgment, and the coming of a Saviour. I now began to feel as if I should die; I felt very sick in my heart. Never had I felt so before; I was deeply distressed, and knew not the cause. I resolved to go and