earth turned over and the rich black loamy soil revealed. Part of the land was virgin soil and the plows were turning it over for the first time.

I encountered a new type of men — the overal men. I could not at first adjust myself to familiarity with workmen. I had always had socialistic tendencies of a sort. That is to say, deep down in my heart I knew that all men were equal in the sight of God. and I could not fathom what extractions the eternal injustice of a law that kapts hoisted some above the shoulders of the world and ground the others down to the earth. I have never yet been able to be reconciled to this. So it was not influentiated because of feeling better than the workmen that at first I was confused and even a bit irritated. I was the big boss's wife, of course, but let me tell you, in a ranching country like Alberta, there is no caste. Your "hands" are as good as you are; your "cook" is in your social set — if there is such a thing as "set".

They were real human beings. I saw under their skins. I looked into their hearts, and their skins all. There were boys

We live in a city that is too prone to judge a man by the cut of his coat,
the angle of his hat, the crease down the front of his pants—note I use the
homely word pants. We don't say trouswrs on a ranch! But on kinetisker
an Alnerta ranch, yearseex a man's clothes counts for nough t. True, on a
Sunday our men (and we too) would doll up in our best, and I had many a good
interior laugh over the results achieved by the "fellows" riding off a calling
or a courting. We had one boy who used axel grease on his hair. It was a sight